

May 7, 1992

Mr. Bruce Peterman
Operable Unit Project Manager
EG&G Rocky Flats, Inc.
P.O. Box 464
Golden, Colorado 80402-0464

Subject:

Text and Figure Inserts - Draft Phase I RFI/RI Work Plan, Operable

Unit 8 - 700 Area, DOE Rocky Flats Plant Site.

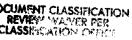
ASI Project No. 208.14

Dear Mr. Peterman;

Enclosed, please find five copies of replacement text and color map figures to be inserted into Volume I of II in place of the same material that was contained in the five copies of the subject Plan submitted to EG&G on May 1, 1992. The following materials accompany this letter of transmittal:

- Replacement text:
 - Table of Contents,
 - •• Text for section 1.0 through 10.0, and
 - Section 11.0 REFERENCES.
- Replacement Colored Map Figures (Nos.):
 - •• Figure 1-3, •• Figure 1-9, •• Figure 1-12,
 - •• Figure 1-15, •• Figure 1-19, •• Figure 1-20,
 - •• Figure 1-26, •• Figure 1-27, •• Figure 1-28,
 - •• Figure 5.2-1, •• Figure 6-2, •• Figure 6-3, and
 - •• Figure 8-1.

In the course of finalizing the extensive list of bibliographic references cited throughout the Plan, a considerable number of changes resulted to some portions of each section of text. Consequently, ASI has felt it easiest and less confusing to all involved to resubmit the entire text portion (only) of the Plan for inserting and replacement in the copies of the Plan submitted last week. Tables and Figures are unaffected by changes to the references and should not be discarded except for replacement by the color which are also provide herewith.



ADMIN RECORD

Page 2 B. Peterman May 7, 1992

Accompanying this letter is one additional copy of Volumes I and II of the Draft Plan (Dated May 1, 1992) that was apparently overlooked in yesterdays delivery of the outstanding copies. All text reference changes and figures noted above were corrected and included in the 19 copies of the Plan delivered on May 6, and thus are not affected.

Should you have any questions, please do not hesitate to contact me for discussion at ASI's offices in Lakewood, Colorado at telephone (303) 980-0036.

Sincerely,

James D. Shaffer

Project Task Manager

cc:

208.14

M. Waltermire



2/2